

REGISTRATION FORM

36th Annual Water & Wastewater Conference & Exhibition
Tuesday, Wednesday, Thursday, March 25 - 27, 2003
Century II Convention Center, Wichita, KS

Please print or type: [Check here if you want Operator Credit:](#)

Name: _____

Represents: _____

Title: _____

Address: _____

City, State: _____

Zip: _____ Phone: _____ / _____ - _____

Indicate which days you plan to attend:

Tuesday, 3/25 Wednesday, 3/26 Thursday, 3/27

Indicate any pre-conference session you plan to attend on 3/25:

- Water Storage Tanks: A to Z: 10 a.m.
- Power Tools for Water and Wastewater Utilities: 10 a.m.
- Capital Improvement Plans: Budgets - Finances: 10 a.m.
- Bioterrorism Act: Assessing Vulnerability: 1 p.m.
- Improving Board/Council Effectiveness: 1 p.m.
- Surviving Windows Growing Pains: 1 p.m.
- Choices about Mechanical Wastewater Plants: 1 p.m.
- Mapping Water - Wastewater Utilities Using GPS: 1 p.m.

Registration Fee prior to March 14 \$75 \$ _____

Registration Fee after March 14 \$95 \$ _____

(Regular attendance and spouses all pay same registration fee)

Registration Fee includes the following complimentary functions. Please indicate those you plan to attend.

Carnival-Water Fair, Tuesday, 6:30 p.m.: Yes No

Spouse Program: 3/26 3/27

Breakfast, Thursday, 7:00-8:30 a.m.: Yes No

Note: Registration fee does not include golf or meal tickets.

Golf Tourney, 3/25, 8:30 a.m. (pay KRWA) \$65 \$ _____

Tuesday Sack Lunch, Century II \$ 7 \$ _____

Wednesday, 3/26 Luncheon Ticket \$10 \$ _____

Wednesday Awards Banquet/Entertainment . . . \$25 \$ _____

Thursday, 3/27 Luncheon Ticket \$10 \$ _____

Payment Enclosed: \$ _____

Return registration forms with payment to: KRWA, PO Box 226, Seneca, KS 66538 by March 14 or phone 785/336-3760 if you have any questions. Advance registration is encouraged; photocopy form for additional registrations; **complete one form for each person attending.** No refunds after March 21.