

REGISTRATION FORM

37th Annual Water & Wastewater
Conference & Exhibition

Tuesday, Wednesday, Thursday, March 23 - 25, 2004

Century II Convention Center, Wichita, KS

Please print or type: [Check here if you want Operator Credit:](#)

Name: _____

Represents: _____

Title: _____

Address: _____

City, State: _____

Zip: _____ Phone: _____ / _____ - _____

Indicate which days you plan to attend:

Tuesday, 3/23 Wednesday, 3/24 Thursday, 3/25

Registration Fee prior to March 15 \$80 \$ _____

Registration Fee after March 15 \$100 \$ _____

(Regular attendance and spouses pay same registration fee)

Registration Fee includes the following complimentary functions. Please indicate those you plan to attend.

Carnival Nite, Tuesday, 6:30 p.m.: Yes No

Spouse Program: Wednesday, 3/24 Luncheon: Yes

Breakfast, Thursday, 7:00-8:30 a.m.: Yes No

Note: Registration fee does not include golf or meal tickets.

Golf Tourney, 3/23, 8:30 a.m. (pay KRWA) . \$65 \$ _____

Tuesday, buffet lunch, Century II \$ 7 \$ _____

Wednesday, 3/24 Luncheon Ticket \$10 \$ _____

Wednesday, 3/24 Spouse Luncheon (indicate above)

Wednesday Awards Banquet & Show \$25 \$ _____

Thursday, 3/25 Luncheon Ticket \$10 \$ _____

Payment Enclosed: \$ _____

Return registration forms with payment to:

KRWA, PO Box 226, Seneca, KS 66538 by March 15.

Phone 785/336-3760 if you have any questions. Advance registration is encouraged; photocopy form for additional registrations. **Complete one form for each person attending.** No refunds after March 19.

Send this registration form with payment to:

KRWA

PO Box 226

Seneca, KS 66538

Please indicate pre-conference sessions, meal tickets or other functions to assist with conference planning.