



Attend the

# 38th Annual Conference & Exhibition

for Public Water and Wastewater Utilities

## March 29 - 31, 2005

### Century II Convention Center Wichita, Kansas

This year's conference theme:

## Quality Water . . . Sustaining Kansas Communities!



with the cooperation of:

- Kansas Department of Health & Environment
- Kansas Water Office
- Division of Water Resources
- Environmental Protection Agency
- Kansas Department of Commerce
- Kansas Geological Survey
- USDA Rural Development

## REGISTRATION FORM

38th Annual Water & Wastewater Conference & Exhibition

**Tuesday, Wednesday, Thursday, March 29 - 31, 2005**

Century II Convention Center, Wichita, Kansas

Please print or type: [Check here if you want Operator Credit:](#)

Name: \_\_\_\_\_

Represents: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ / \_\_\_\_\_ - \_\_\_\_\_

Indicate which days you plan to attend:

Tuesday, 3/29  Wednesday, 3/30  Thursday, 3/31

Registration Fee prior to March 16 ..... \$80 \$ \_\_\_\_\_

Registration Fee after March 16 ..... \$100 \$ \_\_\_\_\_

(Regular attendance and spouses pay same registration fee)

**Registration Fee includes the following complimentary functions. Please indicate those you plan to attend.**

Country Western Carnival, Tuesday nite  Yes  No

Spouse Program: Wednesday, 3/24 Pyradomes  Yes  
(includes noon luncheon)

Breakfast, Thursday, 7:00-8:30 a.m.:  Yes  No

**Note: Registration fee does not include golf or meal tickets.**

Golf Tourney, 3/29, 8:30 a.m. (pay KRWA) . \$65 \$ \_\_\_\_\_

Tuesday, buffet lunch, Century II . . . . . \$10 \$ \_\_\_\_\_

Wednesday, 3/30 Luncheon Ticket . . . . . \$10 \$ \_\_\_\_\_

Wednesday Awards Banquet & Show . . . . \$25 \$ \_\_\_\_\_

Thursday, 3/31 Luncheon Ticket . . . . . \$10 \$ \_\_\_\_\_

Payment Enclosed: . . . . . \$ \_\_\_\_\_

**Return registration forms with payment to:  
KRWA, PO Box 226, Seneca, KS 66538 by March 16.**  
Phone 785/336-3760 if you have any questions. Advance registration is encouraged; photocopy form for additional registrations. **Complete one form for each person attending.** No refunds after March 19.